# THE ARMFIELD LINK

## COMMUNITY UPDATE

By: Steve Kellam

The Armfield Homeowners Association Board of Directors reorganized, at the last Board Meeting. The Officers are now: Steve Kellam, President; Todd Jackson, Vice President; and David Wenner, Secretary/ Treasurer. The Committees were reorganized with the following Chairpersons: Community Relations, Heather Ambrose; Pool and Tennis, Todd Jackson; Grounds, Paul Malherek; and Steve Kellam, Land Use.

A reminder, that letters to the editor of the Link must be signed by a resident. If you want your name to be withheld from publication, we will honor that request. However, unsigned letters will not be published.

With the pool season here, don't forget to insure that your children are aware of the Pool Rules. If you haven't paid assessments, you will not be allowed to enter the pool area and children will not be able to participate on the swim team. This list is updated every Friday at the pool. If you make the delinquency list on a Friday, the earliest you will be removed from the list is on Monday when the Management Company office reopens.

If you have complaints or questions about the management of the neighborhood, you should call our managing agent. His name is Wes Schroeder and he can be called at 385-1133 ext. 212.

The Fairfax County Park Authority is sponsoring the following teen trips this summer: 8 June, Kings Dominion trip (10-18 yrs old) 8:30 a.m. to 8:00 p.m. \$30, phone 321-7082; 21 June, Teen Kings Dominion Trip ;(12-17) 8:00 a.m. to 10:00 p.m. \$38, phone 922-9841; 23 June, Hershey Park (13 & up, unless accompanied by an adult), 7:P00 a.m. to 9:00 p.m., \$30, phone 321-7082; 27 June, Rehobeth Beach trip (13 & up, unless accompanied by an adult), 7:00 a.m. to 9:00 p.m., \$22, phone 321-7082; 8 July, Teen Ocean City Beach trip (teens) 6:00 a.m. to midnight) \$30, phone 922-9841; 23 July Shenandoah river raft trip (13 & up), 11:30 a.m. to 8:00 p.m. \$60, phone 321-7081; 6 August, Teen Tubing Trip (12-17), 9:00 a.m. to 5:30 p.m. \$60, phone 922-9841; 12 August, Busch Gardens Teen Trip (12-17), 7:00 a.m. to midnight \$40, phone 922-9841; and 22 August, Rehobeth Beach Trip (13 & up) 7:00 a.m. to 9:00 p.m. \$22, phone 321-7081. Have a fun summer! For more details on trips see the Fairfax County Park Authority PARKTAKES for the Summer 1991.

### LAND USE COMMITTEE By: Steve Kellam

I spoke before the Fairfax County Board of Supervisors on 13 May, about the Fairfax County Comprehensive Plan. I spoke concerning our opposition to the Staff recommendations to extend Springhaven Drive and Lowe Street, widen Lees Corner Road to 4 lanes and allowing the

June 1991

communities of Ox Hill and Chantilly Estates to be consolidated and developed. The Centreville Task Force had gone on record opposing these recommendations and the Planning Commission supported the Centreville Task Force recommendations in revised language. We wanted to emphasize our position to the Board of Supervisors. Unless there are surprises, we would expect the Supervisors to place language in the Comprehensive Plan or eliminate language in the Plan to insure that Springhaven Drive is not extended, that Lees Corner Road remains a two lane road and that our neighboring communities of Ox Hill and Chantilly Estates are encouraged to remain as stable communities.

There is now a Route 28 task force that will deal with the future of development along Route 28. Any issues that directly effect the association resulting from this group, will be passed along to the residents.

### GROUNDS

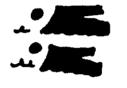
By: Paul F. Malherek

Plans are underway to remove the berm that presently fronts the playing field on Clary Sage Drive in Section I of Saville Chase. While there are pros and cons to removing the berm, the primary concern is the safety and security of the children that will utilize the playing field once the condition of the field is improved. At the present time, it is impossible to observe activity on the field from Clary Sage Drive because of the height of the berm.

We continue to receive

complaints regarding our citizens "walking" their dogs on other people's property. Please help us maintain a more neighborly atmosphere in our community by "scooping" up after your dog in case he or she has an "accident" on another person's property.

Now that summer is here, we are also receiving complaints that some of our citizens are dumping their grass clippings in common areas and in vacant lots in the community. If the "shoe fits", please dispose of your grass clippings in a more acceptable and appropriate manner. Thanks.





SWIM TEAM By: Joanne Burger

The Stingrays are already practicing and looking forward to a great season. Over 60 swimmers registered for the team and there's always room for more - especially in the 15-18 year old group! Age 6 is the recommended minimum age for the swim team, however children 4 & 5 may participate based upon their passing a swimming test. You do not have to be an experienced swimmer to be on the team!

The team will be practicing every afternoon until school lets out, then every morning after June 18th. Our first Meet is June 22nd. Look for notices at the pool regarding times of Meets. Please call me, or Lin McCarthy (318-9385) for more information. Sometime in July the team will have their Second Annual Aqua-thon. Please be generous when they ask you to pledge. It's a great fund-raiser and it's amazing how much pride and self confidence this event instills in the swimmers! It was a huge success last year and we hope this year will be even better.

We also hope to see all of you at the Meets - come and visit with your neighbors, see what Swim Team is all about, and most of all, cheer the kids on!

"Good times to all"

### POOL NEWS

By: Leye Chrzanowski

Mother Nature was good to us this year on Clean Up Day and gave us a beautiful day to get all our chores done. The picnic tables and tennis court benches were stained; the pump room door was refinished; flowers and grass seed were planted; lights and doors were fixed; and common areas were cleaned up.

We had lots of help and we would like to thank the members of the Board of Directors, the Pool Committee, the Grounds Committee and the following people who took time out of their day to help us out: Harry Furney, Bob McKenna, Lee Durland, Dawn Nunez, Len Mathey, Keith and Kelly Poulsen, and Ski.

Most of the jobs were menial and boring but will make a big difference to the general appearance of the community. We still managed to have some fun and enjoy Heather's hamburgers and hot dogs. Thank you to everyone who participated - couldn't have done it without you.

### NEIGHBORHOOD WATCH

By: Bill Bailey

Last month Franklin Farms Neighborhood Watch program spotted a garage fire. They evacuated ten people from the house and called the fire department. The family, who was having a Christening Party, was very fortunate.

Our own neighborhood watch has been working very well also, but we can't let our guard down, this time of year the crime rate increases. I can not repeat this enough, if you see something or someone suspicious please call the police non-emergency number 691-2131.

What would you do if you saw the following?

 A car driving through the neighborhood very erratically.
 A person taking notes in early morning or evening, stopping in front of many homes.

3. Cars or people in pool and tennis area after 9 p.m. when no special activity is going on.

4. A person driving through the neighborhood shining a flashlight into cars along the street.

 Two young men jogging along Beech Down at 3:20 a.m.
 Someone who parks on your street who is not a neighbor for long periods of time.
 Young kids driving go-carts and motorized bikes on neighborhood trails, which is illegal, and coming very close to running into someone. The parents of these kids would be responsible for injuries and suits.

8. A door to door solicitor who does not have proper identification.

9. Rowdy party, people roaming the surrounding yards drinking.

10. Children gathering on trails during or after school, smoking what appears and smells like pot.

Whatever your reaction to the above and other incidents, never take the law into your hands - Call The Police. Please be aware that many of the surrounding neighborhoods are having cars broken into.

We have a great neighborhood, if we all take a part it will remain so.

## News

Congratulations to Todd Jackson and David Wenner on their election to the HOA Board of Directors. We hope the community will give them the support they need to fulfill their terms of office effectively. We would also like to thank Steve Kellam, Heather Ambrose and Paul Malherek for all their help to both of us while we served on the Board. Our best wishes to the new Board of Directors.

Eleanor Weaver and Leye Chrzanowski

CONGRATULATIONS TO ALL 1991 CHANTILLY HIGH GRADUATES!!



As the weather gets warmer, more and more children are playing outdoors. Unfortunately, not all of them are aware of the busy traffic patterns in our neighborhoods, and they frequently forget to "look for cars before crossing the street". We are very fortunate that this association provides and maintains many safe play areas for our kids, sidewalks, common areas, playgrounds, basketball courts, etc. Let's encourage our children to take advantage of these, where we as parents, can make a difference, by supervising their play.

A concerned Armfield Farm Resident

## **Classified Ads**

These advertisements are provided as a service to the community. This does not mean they are endorsed by the Board of Directors.

### NEIGHBORHOOD CHILD CARE LIST

To place ad call Tracy at 631-5281

ADULTS

| Chitra Rajkumar | 986-7379 |
|-----------------|----------|
| Lisa Guerro     | 378-2661 |
| Devi            | 222-3754 |
| Debbie Graves   | 481-3720 |

STUDENTS

| Jessica Moore    | 481-6949 |
|------------------|----------|
| Heather Anderson | 435-4506 |
| Duane Carter     | 471-5737 |
| Melissa Marsh    | 437-1610 |
| Tracy Wergley    | 481-0522 |
| Lauren Ambrose   | 689-3735 |

NOTE: THIS INFORMATION IS PROVIDED AS A SERVICE AND IS NOT AN ENDORSEMENT BY THE ASSOCIATION

LAWN CARE DIRECTORY

Any community youth wanting to list their name and number here should call Heather Ambrose at 689-3735 John Kraft Master Electrician

703/222-5057



Licensed, Bonded, and Insured

Centreville, VA

| MONDAY   | TUESDAY                   | WEDNESDAY                                                                                                                                               | THURSDAY                                                                                                                                                               | FRIDAY                                                                                                                                                                                                   | SATURDAY.                                                                                                                                                                                                                                                                     |
|----------|---------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|          |                           |                                                                                                                                                         |                                                                                                                                                                        |                                                                                                                                                                                                          | 1                                                                                                                                                                                                                                                                             |
|          | June                      |                                                                                                                                                         |                                                                                                                                                                        |                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                               |
| <b>3</b> | 4                         | 5                                                                                                                                                       | 6 ARC<br>Meeting                                                                                                                                                       | 7                                                                                                                                                                                                        | 8                                                                                                                                                                                                                                                                             |
| 10       | 11                        | 12                                                                                                                                                      | 13                                                                                                                                                                     | 14<br>Chantilly<br>High Schoo                                                                                                                                                                            | 15                                                                                                                                                                                                                                                                            |
| 17       | 18<br>Board<br>Meeting    | 19                                                                                                                                                      | 20                                                                                                                                                                     | Graduation<br>21                                                                                                                                                                                         | 22                                                                                                                                                                                                                                                                            |
| 24       | 25                        | 26                                                                                                                                                      | 27                                                                                                                                                                     | 28                                                                                                                                                                                                       | 29                                                                                                                                                                                                                                                                            |
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|          | 3<br>. · · 10<br>17<br>24 | June         3       4         10       11         10       11         17       18         Board       Meeting         8pm       24         24       25 | June         3         4         5           10         11         12           17         18<br>Board<br>Meeting<br>8pm         19           24         25         26 | June       Indication         3       4       5       6 $RC_{meeting}$ 10       11       12       13         17       18       19       20 $\mathcal{B}_{pm}^{ord}$ $\mathcal{B}_{pm}^{ord}$ 26       27 | June       Indication       Indication         3       4       5       6 $RC_{meeting}$ 7         10       11       12       13       14       Chantilly High School Graduation         17       18       19       20       21         24       25       26       27       28 |

#### BOARD AND COMMITTEE DIRECTORY ARMFIELD FOMEOWNERS ASSOCIATION

ATTN:

P.O. BOX 220243 CHANTILLY, VA 22022

Please address your correspondence to the attention of the appropriate committee.

### BOARD OF DIRECTORS

| Steve Kellam    | 481-9354                                      |
|-----------------|-----------------------------------------------|
| Todd Jackson    | 435-8599                                      |
| David Wenner    | 478-6619                                      |
| Paul Malherek   | 481-8188                                      |
| Heather Ambrose | 689-3735                                      |
|                 | Todd Jackson<br>David Wenner<br>Paul Malherek |

### COMMITTEE CHAIRS

| Pool & Tennis:       | Todd Jackson    | 435-8599 |
|----------------------|-----------------|----------|
| Swim Team:           | Joanne Burger   | 437-8359 |
| Grounds:             | Paul Malherek   | 481-8188 |
| Land Use:            | Steve Kellam    | 481-9354 |
| ARC:                 | Linda DeFuria   | 481-1313 |
| Neighborhood Watch:  | Bill Bailey     | 437-6108 |
| Community Directory: | Suzanne Tsonos  | 437-6094 |
| Welcoming:           | Heather Ambrose | 689-3735 |
| Social:              | Heather Ambrose | 689-3735 |
| Newsletter:          | Heather Ambrose | 689-3735 |
| POOL PHONE           |                 | 689-9831 |
|                      |                 | 000 201T |

MANAGEMENT COMPANY Armstrong Management Servces, Inc.

Armfield Homeowners Association C/O Armstrong Management Services, Inc. 3949 Pender Drive, Suite 205 Fairfax, VA 22030

| Bulk Rate  | e ] |
|------------|-----|
| U.S. Posta | ge  |
| PAID       | -   |
| Permit No. | 610 |
| Chantilly, | VA  |

385-1133